

MORAL VALUES

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Teacher's Manual
(Class 6, 7 & 8)

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- A black and white illustration of a forest scene. On the left, a boy with spiky hair and a striped shirt is jumping joyfully with his arms raised. In the center, a white rabbit with long ears is also jumping happily. On the right, a boy in a school uniform (white shirt, dark vest, and tie) is smiling and holding an apple. A school bag is on the ground next to him. In the background, there are trees and a turtle on the ground. The overall atmosphere is cheerful and positive.
- Honesty
 - Truthful
 - Respecting Elder
 - Caring Old parents
 - Optimism
 - Being responsible
 - Importance of Yoga

Teacher's Manual

Moral Education (Class-6)

CHAPTER 1 : JUDGEMENT

Objective Type Questions : A. 1. (i) 2. (iv) 3. (ii) 4. (iii) B. 1. cheater 2. Venkatesan 3. panchayat, 4. raised, 5. astonished C. 1. F 2. F 3. T 4. T 5. F

Subjective Type Questions : 1. One day, Dhanapalan said to Venkatesan, "You have borrowed ten thousand rupees from me. Return it at once." Hearing this, Venkatesan got very scared. 2. He called for Dhanapalan, "Venkatesan borrowed the money from you in the dream, right?" "Right," said Venkatesan. The panchayat leader said, "Alright, take the cash you see in the mirror." All the villagers were astonished at the wise judgement of their sarpanch. Dhanapalan stood ashamed. Venkatesan was relieved to be free of the problem. 3. When leader sat on a raised platform, they feel responsible themselves to do right judgement. 4. Do yourself.

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 2 : CONCENTRATION

Objective Type Questions : A. 1. (ii) 2. (ii) 3. (iv) B. 1. boring 2. incomplete 3. Diya 4. Concentration C. 1. F 2. F 3. T 4. T

Subjective Type Questions : 1. Ajay is not concentrating on the subject as he is not interested in it." 2. Because he had not been listening his teacher with concentration. 3. She took out the abacus that had helped her practise mental maths when she was in school like Ajay. She recalled all the activities that her maths teacher had used with them and used them on Ajay. She spoke clearly and slowly to Ajay about the theorems and waited for him to grasp them. 4. She lived mathematics because she understood what the teacher taught. 5. Do yourself.

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 3 : HUMILITY

Objective Type Questions : A. 1. (iii) 2. (i) 3. (iii) 4. (i) B. 1. Camel 2. Goat 3. bamboo 4. Camel 5. reply C. 1. F 2. F 3. T 4. T 5. F

Subjective Type Questions : 1. The camel said haughtily 2. The Camel laughed derisively, "Well, if I fail to prove the truth of what I said, I shall give up my hump." The Goat replied, "If I fail to prove the truth of what I said, I shall give up my bleat." 3. They came to a garden enclosed by a high wall. As they walked around it, the Goat located a side where the garden had been fenced with bamboo sticks. The Goat and the Camel hurried over. The bamboo sticks were too firmly bound for the Camel to push and make

his way through. The Goat, on the other hand, found a small weak spot at the bottom to break open. 4. We should not be boastful. If we are rich and healthy, then we should not make fun of poor and ill people. We should be humble in every situation. Humility is the greatest quality of a person. If we disregard to someone, then we will not get respect from him. On the other hand if you respect anyone then surely he will respect you. So, always be polite and humble. 5. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 4 : WHO AM I ?

Objective Type Questions : **A.** 1. (iii) 2. (iv) 3. (ii) **B.** 1. experiences 2. special 3. ourselves 4. Growing **C.** 1. T 2. F 3. T 4. T

Subjective Type Questions : 1. Do yourself 2. Do yourself 3. These lines of poem mention the emotions : Sometimes i am so low, Full of sulks and tears and endless fears.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 5 : AHIMSA-THE MESSAGE OF INDIA

Objective Type Questions : **A.** 1. (i) 2. (i) 3. (iii) **B.** 1. non-violence 2. first 3. practice 4. magic **C.** 1. F 2. F 3. T 4. T

Subjective Type Questions : 1. Because he was always angry with someone about something, and he was always hitting out with his fist. 2. He told Punch, "It is difficult for you to control your anger, but it will be easier to control your fist. Wear this thick ring on your finger. When you try to make a fist to punch someone the ring will gently pinch you and remind you not to be violent." Rampal gave Punch a thick ring to wear on his finger. 3. He stopped punching people, because the ring always reminded him in time. After a while he didn't need the ring any more. He could easily keep his fist in his pocket even when he was angry. He had learnt by practice.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 6 : WHAT MONEY CANNOT BUY

Objective Type Questions : **A.** 1. (iv) 2. (ii) 3. (ii) 4. (ii) **B.** 1. We 2. office 3. tenth 4. fond 5. time **C.** 1. F 2. T 3. T 4. T 5. F

Subjective Type Questions : 1. Preeti had such a good time with her parents on a picnic. It was her birthday present. Because she wanted a present that money can't buy. 2. Yes, she was happy with her birthday gift because she said to her parents. "Thank you for the best birthday I have ever had." 3. She meant that they did not even see the world around them. 4. Do yourself. 5. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 7 : LOYALTY

Value Education (6-8)

Objective Type Questions : A. 1. (iii) 2. (ii) 3. (ii) B. 1. birds 2. birds 3. more 4. birds C. 1. T 2. T 3. T 4. F 5. T

Subjective Type Questions : 1. In the first battle, the birds were badly beaten. As soon as the Bat saw that the battle was going against them, he crept away, hid under a log, and stayed there until the fight was over. 2. To join the winning group of birds it said that was belonged to them. 3. At the end of the war, the birds and the beasts held a council to decide what to do with the Bat. unanimously they said to the bat, "From now on, you will fly around alone at night, and you will never have any friends, either among those that fly or among those that walk. That will be your lesson for being disloyal." 4. Do yourself 5. Do yourself.

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 8 : EXPANDING THE CIRCLE

Objective Type Questions : A. 1. (iii) 2. (ii) 3. (iv) 4. (ii) B. 1. sharing 2. life 3. inspiration 4. lonely C. 1. T 2. F 3. T 4. F

Subjective Type Questions : 1. Because he could not leave the baby alone there. 2. You should take her to an orphanage, Ramu Kaka suggested. 3. When he thought about his Baba and his past life then he decided not to take the baby to an orphanage. 4. Baba had given Karan all the love and care that an orphan child needed. He had helped Karan grow into a self-confident, educated young man who could stand on his own feet and earn his living. Baba had changed his life for the better. 5. He told Kaka, "I am not going to take this baby to an orphanage. I have decided to set up an orphanage. There are many children like this one who do not have parents to give them love and care. My orphanage will provide shelter for such children." With great determination, and in spite of many hardships, Karan set up an orphanage. Over the years, it has been home to many orphan children. These children get nourishing food, a good education and many opportunities to work and play. They got medical attention and chance to lead better lives. The way karan touched the lives of others is an inspiration for us all.

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 9 : APPLE TREE

Objective Type Questions : A. 1. (iii) 2. (iii) 3. (ii) 4. (ii) 5. (ii) B. 1. apple 2. young 3. enthusiasm 4. grabbed 5. wake up C. 1. T 2. F 3. F 4. F 5. F

Subjective Type Questions : 1. He came and play around it everyday. he ate the apples, climbed on it and took a nap under its shadow. The little boy loved the tree and the tree also loved to play with him and to give him shelter. 2. The boy grabbed all the apples of the tree and sold them to buy toys. 3. The man needed a house for shelter. The tree gave all its

branches to help him. 4. The man took the trunk of the tree to make a boat. 5. Because the tree had nothing to give him, it was helpless now. 6. Finally the old man came to the tree for relief. 7. Because they were together after a long time.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 10 : THE LIVING EARTH

Objective Type Questions : A. 1. (ii) 2. (iii) 3. (i) 4. (iii) B. 1. earth 2. soil 3. care 4. starving 5. patient C. 1. T 2. T 3. T 4. T 5. F

Subjective Type Questions : 1. Mother Earth did not let anything grow because the soil became dry. 2. king Prithu was angry with the earth, yes he was willing to listen to mother earth. 3. He ordered to his minister to bring his chariot. 4. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 11 : SPORTSMANSHIP

Objective Type Questions : A. 1. (ii) 2. (iii) 3. (iv) 4. (iii) B. 1. Alpine 2. thud 3. dejectedly 4. 44 C. 1. T 2. T 3. F 4. T

Subjective Type Questions : 1. They were best players as they both show the sportsmanship. 2. Because the opponent team had a comfortable lead of 10 points over alpine High. 3. This show her sportsmanship. 4. The coach said, do not let the fear of defeat and taunts of the opponents make you doubt the belief you have in yourself. All you need is faith in your abilities and a true sportsman spirit to fight on." "Each and every one of you is an outstanding player. Bring yourself to the fore, and whether we win or not let's just give this game our best!" said the coach in an encouraging voice. Finally thier team won the match because of team's morale. 5. Tania played well and gave her best. She also showed the feeling of sportsmanship. And finally she made the game in her favour and won the match. 6. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 12 : THE UGLY DUCKLING

Objective Type Questions : A. 1. (ii) 2. (ii) 3. (iii) 4. (iii) B. 1. golden 2. hatching 3. cottage 4. miserable C. 1. F 2. T 3. T 4. T

Subjective Type Questions : 1. It was very ugly and much bigger than the others. 2. Do yourself 3. Because nobody liked the ugly duckling 4. When she saw him, she put him in a cage thinking that she would receive eggs too. But after three weeks the old lady treated him differently then the duckling left the place. 5. Just as the ugly duckling had given up all hopes of remaining alone, the dog, after sniffing him suspiciously, turned on his heel and hurriedly left the place. 6. At last the ugly duckling reached a lake where he joined the group of swans and lived a happy life with his friends in the lake. **Think Time** : Do yourself. **Fun Time** : Do yourself.

Value Education (6-8)

CHAPTER 13 : A POT OF MILK

Objective Type Questions : A. 1. (iii) 2. (ii) 3. (iii) 4. (ii) B. 1. intelligence 2. water 3. men 4. saying C. 1. F 2. F 3. T 4. F 5. T 6. F

Subjective Type Questions : 1. Akbar said, "Everybody thinks differently." 2. Birbal replied, "No, Your Highness! man does not always behave according to the sayings, in fact, there is a saying which is exactly opposite to this one, "wise men think alike." 3. Birbal said, "All right, Your Majesty! I'll prove it to you. Next day, Birbal asked the attendants of the palace to empty the pond. Then he issued a proclamation in the city, "Tonight, each and every citizen of the city will pour a pot of milk into the pond in the Emperor's palace." 4. In the morning hours, Akbar and Birbal went to the pond. When Birbal looked into the pond, he was shocked to find the filled with water. 5. Because wise men think alike. 6. They went in the city and met many people each one told them the same story. Everybody else was going to pour a pot of milk into the pond. How would anyone come to know in the dark night that he was pouring a pot of water instead of milk." As a result, everybody in the city had poured a pot of water into the pond. 7. The merchant said, "Listen! This is strictly among the three of us. In fact i poured a pot of water instead of milk. one can see only the pot in the dark. how does one know what is there in the pot? And as it is everybody in the city was going to pour milk. it would make no difference if I poured a pot of water. Nobody would ever come to know about it." 8. Yes, he proved himself his saying that "wisemen think alike."

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 14 : CASKET'S SECRET

Objective Type Questions : A. 1. (ii) 2. (ii) 3. (i) 4. (iii) 5. (iii) B. 1. equally 2. tears 3. funeral 4. casket 5. mine C. 1. T 2. T 3. T 4. T 5. T

Subjective Type Questions : 1. Once there was an old lady - Chi-Ming. She was growing older. She had four sons. 2. When Chi-Ming turned seventy, she decided to divide her wealth equally among her four sons. 3. She arranged to stay three months of the year with each of her son's house turn-by-turn. 4. when the time passed, Chi-Ming found that her reception was growing less and less warm at all of her son's houses. Ultimately, by the time the old lady realized completely unloved and unwanted by her sons and daughters-in-law. 5. Li-Mei advised her to make a trick. 6. Chi-Ming went out at sunset and did not inform anybody about it. When she came back her clothes were stained with mud. She had a small carved wooden casket in her hands. 7. Her old friend Li-Mei came to the funeral. After it was over, she handed over a key to the eldest son as the other sons watched. 8. it said, "Great disappointment comes to those who value only money. When a mother has to trick her children for looking after her, it is

a sad state of affairs. it shows the lack of character for both, parents as well as the children. It's not so late to mend your mother, May your old age be happier than mine." Your mother, Chi-Ming.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 15 : THE STONE SOUP

Objective Type Questions : A. 1. (ii) 2. (iii) 3. (i) 4. (ii) B. 1. hungry 2. poor 3. second 4. hush C. 1. T 2. T 3. T 4. T 5. T

Subjective Type Questions : 1. Do yourself 2. Do yourself 3. The villagers learnt a lesson from the soldiers. Even during the hardest of times, that little village thrived, because the people never forgot how to make 'stone soup' by co-operating with each other. They have learnt to share their things and working together to make solutions. 4. Because they have learnt to make stone soup by co-operating with each other. 5. We took the extract from the story that these in strength in unity.

Think Time : Do yourself. **Fun Time** : Do yourself.



Teacher's Manual

Moral Education (Class-7)

CHAPTER 1 : CONCERN

Objective Type Questions : A. 1. (iii) 2. (i) 3. (i) 4. (ii) B. 1. Concern 2. cut 3. help, 4. crying C. 1. T 2. F 3. T 4. T

Subjective Type Questions : 1. The first tenant liked and worshipped the tree while the second tenant had not concern for it. 2. In the man's dream the tree said, "my time has come. There is no goodness left in the world. It was a kind man who lived here before. He and his wife were concerned about me and admired my beauty. i never had any reason to be sad. but now my strength has gone, for I not longer feel a human heart beside me. I am lonely. I am dying." 3. The man realised his mistake. From then on the man did not harbour any desire to cut the mango tree. He cared for it for the rest of his life. 4. Do yourself. 5. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 2 : LOOKING AT DIFFERENCES

Objective Type Questions : A. 1. (i) 2. (iii) 3. (i) 4. (i) B. 1. harmonious 2. ashamed 3. cracked pot's 4. table C. 1. T 2. F 3. F 4. T 5. F

Subjective Type Questions : 1. Do yourself. 2. Do yourself. 3. Do yourself. 4. The perfect pot was undamaged. It always delivered a full pot of water. The cracked pot always arrived half full. For nearly 2 years the bearer delivered

only one-and-a-half pots of water to his master's house. The perfect pot was proud of itself, but the poor cracked pot was ashamed that it was able to do only half of what the other pot did. 5. We must accept people as they are and look for their good qualities because we are all part of the same human family. When differences are accepted and respected, life is beautiful, rich and harmonious.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 3 : COOPERATION

Objective Type Questions : **A.** 1. (iii) 2. (iii) 3. (ii) **B.** 1. tents 2. camp 3. stones 4. stone **C.** 1. T 2. F 3. F 4. F 5. T

Subjective Type Questions : 1. Because they have no food or money 2. The travellers got the villagers to bring vegetables, spices and other food items from their home. By evening, the travellers had a hearty, fragrant feast ready, which they shared with all the hungry villagers. 3. By the co-operation of villagers the travellers could have accomplished the task. 4. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 4 : CRAZYMEN'S CRAZY DREAMS

Objective Type Questions : **A.** 1. (iii) 2. (i) 3. (ii) 4. (iii) 5. (iv) **B.** 1. wild 2. scrapped 3. idea 4. wife **C.** 1. F 2. T 3. T 4. T 5. T

Subjective Type Questions : 1. John Roebling wanted to build a spectacular bridge connecting New York with the Long Island. 2. John convinced his son Washington to start his dream project. 3. The project started well, but only after a few months a tragic accident took place on the site and took the life of John Roebling. Washington was injured and left with a certain amount of brain damage, which resulted in his not being able to walk or talk or even move. Every one commented negatively. 4. He developed a code of communication with his wife. He touched his wife's arm with that finger, indicating to her that he wanted her to call the engineers again. Then he used the same method of tapping his finger on wife's arm to tell the engineers what to do. 5. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 5 : FAIRNESS IN JUDGING

Objective Type Questions : **A.** 1. (ii) 2. (i) 3. (i) **B.** 1. ill 2. truth, ashamed themselves 3. fair, impartial 4. fact **C.** 1. F 2. F 3. T 4. T

Subjective Type Questions : 1. (a) They were in tears. (b) They were ashamed of themselves. 2. Do yourself. 3. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 6 : HOSPITALITY

Objective Type Questions : A. 1. (iii) 2. (iv) 3. (iii) 4. (iii) B. 1. flour 2. four 3. hands 4. share 5. hospitality C. 1. F 2. T 3. F 4. F 5. T

Subjective Type Questions : 1. A guest came to the Brahmin's home. 2. The Brahmin and his family members put their own small share of food before the guest. 3. The guest ate the Brahmin's share first. 4. Do yourself. 5. In India, the guest is supposed to be God. We should serve our guests with a great hospitality. Some people don't welcome their guests happily and they just pay only formality, it is not a good hospitality. We should welcome our guests warmly and give them good hospitality. It's our culture also. Here is a story given which taught us the importance of guests.

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 7 : BUILDING BRIDGES

Objective Type Questions : A. 1. (iii) 2. (ii) 3. (iv) 4. (iii) B. 1. peacemaker 2. bridges 3. Disagreements 4. coexistence C. 1. F 2. T 3. F

Subjective Type Questions : 1. Because their kingdom was already prosperous. 2. The parsi chief's message was "We will enrich you. We are here to give, not to take. We come in peace." 3. Do yourself.

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 8 : OPTIMISM

Objective Type Questions : A. 1. (iii) 2. (iv) 3. (ii) B. 1. youngest 2. paper 3. Furious 4. disaster 5. repair C. 1. T 2. F 3. F 4. F

Subjective Type Questions : 1. At was optimistic because he set up a chemical laboratory in his childhood. 2. Once, in his laboratory he wanted to go the internal measurements of an irregular glass bulb. he asked one of his assistants who was a mathematical expert, to help him. The expert got down to work. A week passed. Edison asked him if he had found the measurements. "No, sir," said the assistant. "I will take another week." But why is it taking so long?" asked Edison. "It could be done in a minute. let me show you how." he filled the bulb with water. "Now pour the water in a measuring glass and you have got your answer," he told the astonished expert. 3. Do yourself. 4. Do yourself.

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 9 : IS IT TRUE? IS IT SAFE?

Objective Type Questions : A. 1. (iv) 2. (i) 3. (ii) 4. (iv) B. 1. influence 2. opposite 3. reject 4. blindly 5. differently C. 1. F 2. T 3. F 4. T 5. F

Subjective Type Questions : 1. As you grow into a teenager and as you

engage with the media more, you must become more aware of these influences. Once you become aware, you can identify and reject the message that promote the old harmful gender stereotypes. You must question the gender message you get through the media. 2. Jojo got the wrong gender message from the media. 3. Because they give wrong messages about gender roles. 4. Stereotype advertisements should be banned on T.V.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 10 : EVERYBODY IS BEAUTIFUL

Objective Type Questions : **A.** 1. (ii) 2. (ii) 3. (iii) 4. (ii) 5. (iii) **B.** 1. proud 2. proud 3. ugly, thorny 4. Spring 5. Cactus **C.** 1. T 2. F 3. T 4. F 5. T

Subjective Type Questions : 1. It was a very beautiful spring day. A red rose blossomed in a garden. It was very beautiful and charming. There were other kinds of trees and plants also which have grown there. 2. The red rose was proud of his beauty. 3. The red rose thought about the cactus that it was ugly and thorny plant. 5. Because the rose plant was thinking itself the most beautiful plant of the forest. 6. The red rose surprised when it knew about that the cactus has water. 7. The red rose felt too much ashamed and guilty of its past words and behaviour. It was not able to ask the cactus for help.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 11 : THE TONGUE CUT SPARROW

Objective Type Questions : **A.** 1. (ii) 2. (iv) 3. (i) 4. (iv) 5. **B.** 1. kind 2. joy 3. tongue 4. baskets 5. greedy **C.** 1. F 2. T 3. F 4. F 5. T

Subjective Type Questions : 1. The little old man was kind hearted while the little old woman was cruel and greedy. 2. The little old lady cut the sparrow's tongue because it pecked cut her starching paste. 3. And then he wandered far and wide, seeking his pet and crying. "Mr. Sparrow, Mr. Sparrow, where are you living?" And he wandered on and on, over the mountain, through the valley and the dale and by the river. 4. One day at the post of certain mountain he met his lost bird. It gave him a wicker basket as a parting gift. 5. Because she also wanted a pretty present from tongue cut sparrow. 6. She opened the basket. And lo and behold! Out jumped all sorts of inched hobgoblins and imps and they scratched and pinched the discontented and greedy old lady to death.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 12 : LOVE IS LIFE

Objective Type Questions : **A.** 1. (iii) 2. (ii) 3. (i) **B.** 1. oxygen 2. greatest 3. happy 4. hair

Subjective Type Questions : 1. Maria and Pedro had been married for

almost a year. They loved each other dearly. Though they had just enough money to live on, they were blissfully happy. 2. Pedro went for his work by bus. 3. Pedro was carrying a gold watch in his pocket that his grandfather had given him. It still worked well, but the strap was broken. That was why Pedro was carrying it in his pocket. 5. Pedro sold his gold watch to buy the jewelled hair clip to give a gift to Maria.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 13 : DISCIPLINE

Objective Type Questions : A. 1. (iii) 2. (i) 3. (i) B. 1. behaviour 2. monks 3. agitated 4. girl C. 1. F 2. T 3. T 4. F

Subjective Type Questions : 1. The General wanted to master in archery. 2. After two years, the General was sure that he had perfected the skill. He left the monastery and decided to return to his village. 3. He saw many barns and homes with bull's-eyes and arrows the centre. The General became agitated and walked quickly into the village square. 4. With regular practice and discipline the girl become a master. 5. The General learnt from the little girl that with hard work and discipline anything is possible.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 14 : WE ARE ONE

Objective Type Questions : A. 1. (iii) 2. (ii) 3. (iv) B. 1. garden 2. poetry 3. God 4. uncovered C. 1. T 2. F 3. T 4. T

Subjective Type Questions : 1. We have been open to all religious traditions and cultures from all over the world and have had the power to absorb the best of them gracefully. 2. Octavio Paz, the famous Mexican poet, called India 'a living museum'. He was admiring the fabulous differences that exist side by side in India. Today, people of all faiths live in the spiritual garden of secular India. 3. Kabir meant that God is in each one of us and we must seek Him within ourselves.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 15 : THE THIEF'S SACRIFICE

Objective Type Questions : A. 1. (ii) 2. (ii) 3. (ii) 4. (iv) 5. (iii) B. 1. lethargic 2. parrot 3. wink 4. eldest 5. thief's C. 1. F 2. T 3. F 4. F 5. T

Subjective Type Questions : 1. One of them was a prince. The second one was the son of king's minister and the third one was the son of a rich merchant of the town. They were always seen together. All the three boys were very lazy. 2. Because they thought there will be the thieves in the forest. They may even kill us to loot the precious gems. 3. He decided to follow them kill them, and slit their stomach to take out the gems. 4. The chief wanted the gems. He called and imprisoned the four of them and

searched thoroughly for the gems. 5. He released them from the prison.
6. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.



Teacher's Manual

Moral Education (Class-8)

CHAPTER 1 : JOYFULNESS

Objective Type Questions : A. 1. (iv) 2. (i) 3. (ii) 4. (iii) B. 1. joyful 2. happy
3. table 4. cloak 5. pine C. 1. F 2. T 3. F 4. F 5. T

Subjective Type Questions : 1. Before he die, he should like just once to see heaven and hell. 2. In hell, he saw many people seated around great long table that was heaped high with the most magnificent and delicious foods the man had ever seen. Yet, as he drew nearer, he saw that the people looked sickly and thin, as if they were wasting away from starvation. How could this be? Then he noticed that the people's arms were locked straight so that they could not bend them. It was impossible for these people to feed themselves. "Ah! the old man sighed, "This is truly hell." In heaven the man saw that here too people's arms were also locked straight so that they could not be bent. Yet, these people were smiling and laughing. Their eyes danced with a merry delight and they seemed joyfully content. "How is this possible?" The old man looked closer and then he saw that the people of heaven were feeding each other! 3. The old man learnt joyfulness is the ability to be happy in all types of situations. Things like a family picnic, a surprise gift, good school grades, a hug from a friend bring joyfulness. Money and possessions do not bring lasting joyfulness.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 2 : AHIMSA—THE MORAL WEAPON

Objective Type Questions : A. 1. (i) 2. (i) 3. (i) 4. (ii) B. 1. moral, authority
2. Newton 3. cowardice 4. scientist C. 1. T 2. F 3. T 4. T

Subjective Type Questions : 1. You are already familiar with the word 'ahimsa'. 'Himsa' means 'violence'; 'a-himsa' means 'non-violence'. Although it is a word that has been part of India's struggle for independence, it is a much older Indian idea. Some people think it is impractical to talk about ahimsa when there is violence all around us. Others think that ahimsa is a sign of cowardice. This is not so. Ahimsa arises from courage and strength of character. It arises from wisdom. It is not a sign of weakness; it does not mean being passive and unwilling to resist injustice. Ahimsa means fighting

injustice and evil with a different kind of weapon—moral authority. 2. It is meant by self-sacrifice. 3. No, it's not. Because Strength does not come from physical capacity. It comes from an indomitable will...

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 3 : RESPECT YOUR BODY

Objective Type Questions : **A.** 1. (ii) 2. (iii) 3. (iii) 4. (ii) **B.** 1. personality 2. constantly 3. tired 4. violently **C.** 1. T 2. T 3. F 4. F

Subjective Type Questions : 1. Do yourself 2. She went on a near starvation diet. In this way she was doing violence to her body. 3. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 4 : ATTENTIVENESS

Objective Type Questions : **A.** 1. (ii) 2. (ii) 3. (iii) **B.** 1. walked 2. strangers 3. journey 4. sense **C.** 1. F 2. F 3. T 4. F 5. F

Subjective Type Questions : 1. First time the man attentive to few strangers and second time two women. 2. An idea struck the boy and he said to his father, "Let us get a pole and tie the donkey's legs together. We shall hang him from the pole and carry him to the market." 3. They bought a long and strong bamboo from a shop close by, slung the donkey across the bamboo pole and carried him into town. 4. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 5 : THRIFTINESS

Objective Type Questions : **A.** 1. (ii) 2. (i) 3. (iv) 4. (iii) **B.** 1. daughter 2. husband 3. old 4. silver 5. silent **C.** 1. F 2. F 3. T 4. F 5. F

Subjective Type Questions : 1. The problem was that the spent all his time working on alchemy, dreaming of a way to turn base elements into gold. 2. He collected silver powder from the banana leaves. 3. The young man had learnt a lesson in thriftiness, from his own foolishness, of trying to collect two pounds of banana magic powder. 4. Do yourself. 5. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 6 : EMPATHY-I FEEL WHAT YOU FEEL

Objective Type Questions : **A.** 1. (iv) 2. (iii) 3. (ii) **B.** 1. one 2. mental 3. sensitive **C.** 1. F 2. T 3. T 4. F

Subjective Type Questions : 1. Because the stranger help him to see with blind eyes. 2. Empathy means being sensitive to the feelings and needs of others. It is something more than just pity or compassion. When you feel empathy with others, you not only feel for them, you also feel with them. You put yourself in their place. So 'empathy' is more than just 'sympathy'. 3. Do yourself. 4. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 7 : ENDURANCE

Objective Type Questions : A. 1. (iii) 2. (iv) 3. (ii) B. 1. poor 2. stay 3. child's 4. woods C. 1. T 2. T 3. F 4. F

Subjective Type Questions : 1. The little girl was very poor. Her father and mother had died. She had no little room to stay in, and no little bed to sleep in, and nothing to eat except one piece of bread. 2. The little girl gave her piece of bread to an old man, her cap to a child, her jacket to another child, her dress to other child and her little shirt to a child in the last. 3. Her endurance to bear pain and hunger for the sake of others, had been rewarded by God. 4. Do yourself.

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 8 : HONESTY BUILDS TRUST

Objective Type Questions : A. 1. (ii) 2. (iii) 3. (ii) B. 1. trust 2. ruin 3. adulterated 4. food basket C. 1. T 2. F 3. F 4. F

Subjective Type Questions : 1. Honest people live by their principles. They are honest at all times, whether they are with others or all alone. Honesty is the foundation for trust in any relationship. A house cannot stand if its foundation is weak. If we are dishonest, we will suspect the honesty and intentions of others. Imagine how difficult life would be if we did not trust others and others did not trust. 2. Do yourself 3. In the story the learned man's horse stood in the middle of a big farm. Upon arrival, Dhyhan Singh saw Chandrabhan trying to catch his horse, which had escaped from the stable. The horse wouldn't return when called, and continued to gallop around merrily. As Dhyhan Singh watched, Chandrabhan picked up the horse's food basket. Though it was empty, the scholar pretended there was food in it. The horse, deceived by the sight of the familiar food basket, followed Chandrabhan right back into the stable. Dhyhan Singh thinks about Chandrabhan that how can a man who is not honest with a horse be honest with a human being?"

Think Time : Do yourself. **Fun Time :** Do yourself.

CHAPTER 9 : EKLAVYA'S LOYALTY

Objective Type Questions : A. 1. (iii) 2. (iii) 3. (ii) 4. (ii) B. 1. tribal 2. Drona 3. dog 4. thumb 5. mountains C. 1. F 2. F 3. T 4. T 5. F

Subjective Type Questions : 1. He was not happy because he was not a disciple of Guru Drona Charya. He was son of a tribal chief in the parts of the Kingdom of Hastinapur. Eklavya was a brave and handsome boy. He was loved by all. 2. Guru refers to "teacher" or master, from the Sanskrit word Kula meaning extended family. 3. Day afterday, he took his bow and arrow, worshipped the statue of Drona and started practice. In a course of time, faith, courage and perseverance transformed Eklavya, the more tribal

hunter into an extraordinary archer. Eklavya became an archer superior even to Drona's best pupil, Arjuna. 4. "You have learnt archery from me. So where is my dakshina?" Drona asked, "Guruji, I'll be the happiest person on the earth to serve you," said Eklavya. Drona said, "Eklavya, I desire to have your right hand thumb as my gurudakshina". Everybody was shocked, including Arjuna. Eklavya stood silent, without his thumb he could never shoot arrows again. But the teacher must be satisfied. Then without hesitation he drew out his knife and cut off his right hand thumb. "Here is my gurudakshina, Guruji." Eklavya said. "I am happy that you have accepted me as your disciple." This incident represents the sportsmanship of Eklavya.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 10 : CAST OUT CASTE

Objective Type Questions : **A.** 1. (iii) 2. (i) 3. (ii) 4. (ii) **B.** 1. diversity 2. caste 3. scheduled 4. disease **C.** 1. F 2. F 3. T 4. T 5. T

Subjective Type Questions : 1. Do yourself 2. Do yourself 3. Do yourself 4. Laws and policies are good, but real change can only happen if people begin to think differently and put aside their prejudices. We need to destroy this terrible practice of untouchability. It is like a disease that is eating us from within. Unless we cure this disease, our society can never be truly healthy.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 11 : BALANCING THE SCALES

Objective Type Questions : **A.** 1. (ii) 2. (iii) 3. (i) 4. (iii) **B.** 1. equally 2. parents 3. sand 4. difference **C.** 1. T 2. F 3. F 4. T

Subjective Type Questions : 1. Even in your own family you are very different from your brothers and sisters; but your parents love you all equally. They give you equal rights and security. In school too, rules and responsibilities apply to all the students equally though the children themselves are different in many ways. 2. In villages most of the girls are not allowed to get education in school. 3. Rathi got more satisfaction from setting up the education project.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 12 : INDIA'S MISSING DAUGHTERS

Objective Type Questions : **A.** 1. (ii) 2. (iii) 3. (ii) **B.** 1. crying 2. girl 3. greeted 4. silent **C.** 1. F 2. T 3. F 4. F

Subjective Type Questions : 1. This refers to the terrible practice of killing unborn girls. 2. It happens because in our country in many families, girls are still seen as inferior to boys. 3. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 13 : THE DEMONSTRATION

Objective Type Questions : **A.** 1. (ii) 2. (i) 3. (iii) 4. (iii) **B.** 1. hear 2. pin 3. pink 4. sand **C.** 1. F 2. F 3. F 4. T

Subjective Type Questions : 1. They were keen and ready to hear what the teacher was about to say. 2. The teacher began to pick up the rocks one by one and placed them very carefully into the jar. 3. No, the jar was not full them. 4. The jar represents our life. 5. The pebbles, sand, water and salt compared to matter, small stuff, love and enjoyment respectively. 6. It just goes to show you that no matter how full your life may seem, there's always a little space for enjoying yourself."

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 14 : ORDERLINESS

Objective Type Questions : **A.** 1. (ii) 2. (i) 3. (ii) **B.** 1. earth 2. darkness 3. seas 4. female **C.** 1. T 2. T 3. F 4. F

Subjective Type Questions : 1. God made day and night on first day and he made Earth and seas on second day. 2. God then blessed the seventh day and made it holy because on this day, he rested after creating the world. 3. Do yourself. 4. Do yourself.

Think Time : Do yourself. **Fun Time** : Do yourself.

CHAPTER 15 : PEACE

Objective Type Questions : **A.** 1. (iv) 2. (ii) 3. (ii) 4. (iii) **B.** 1. window 2. street 3. bird 4. dog 5. window **C.** 1. F 2. T 3. T 4. T

Subjective Type Questions : 1. Once, a King sat with his Adviser eating honey on puffed rice. 2. With the soldiers involved, the fight erupted into a civil war. 3. Because he was lazy and disinter about the peace of his country. 4. Do yourself. 5. Peace is the quality of maintaining a harmonious relationship with the people around us and our surroundings.

Think Time : Do yourself. **Fun Time** : Do yourself.

